



SUBJECT: Amendment No. 2 to Request for Proposal No. 1116

DATE OF AMENDMENT: January 30, 2015

DATE OF RFP RELEASE: January 16, 2015

DATE AND TIME OF OPENING: February 12, 2015 @ 12:00 PM PT

AGENCY CONTACT: Karen Starr, Deputy State Librarian

The following shall be a part of RFP No. 1116 for Statewide Library Database Packages. If a vendor has already returned a proposal and any of the information provided below changes that proposal, please submit the changes along with this amendment. You need not re-submit an entire proposal prior to the opening date and time.

1. The Nevada State Library and Archives currently provides an online homework help service to the residents of Nevada. Please provide the following in regards to that program:
 - a. Number of live interactions including Homework Help, Skills Building, Writing Lab, and Test Prep Sessions as reported on your monthly reports from July 1, 2013 – December 31, 2014,
 - b. Current days and hours of tutor availability,
 - c. Current method of authentication (e.g. geolocation, library card number, proxy server, etc.)

The current vendors are EBSCO, ABC-CLIO, Gale Cengage, World Book, Brainfuse, and Learning Express. Each contract cycle identifies the best possible database package(s) for statewide licensing based on the proposals submitted by the vendors bidding during that contract cycle. A copy of each current contract can be obtained by contacting Karen Starr and paying for copying and mailing charges.

2. If proposing more than one individual product are separate, full responses/proposals required for each product or may we propose solutions for multiple individual products within one combined response?

A vendor's proposal must include information about the product(s) being proposed whether they are an individual product, multiple products, and/or comprehensive package(s). All packages and products being proposed appear in the same single proposal.

If a complete response cannot be provided in the RFP's 3.04.18 table without referencing supporting documentation, such documentation should be provided with the proposal indicating the section where the supplemental information can be found. Responses to the technical questions in 3.04.18 appear in the same order as presented in the tables with the same headings.



3. On page 20, Requirement L-3 states, “Describe any additional discounts to consortium, library systems, schools that purchase products from Vendor outside of those provided in the contract. Please state the level of discount which Nevada libraries can expect on Vendor's other products, should Vendor be awarded a contract as a result of this RFP.” Must the proposed discounts be only for web-based services or may we propose discounts on products not covered within this Statewide Library Database Packages RFP?

This RFP is intended to elicit proposals from online content suppliers for licensing Internet web-based access to one or more commercial electronic online products hosted by the vendors for all Nevada K-12 school libraries, academic libraries, and public libraries, and for remote use by all Nevada residents.

Vendors must provide detailed fixed prices for all costs associated with the responsibilities and related services for a statewide license for a proposed package of databases. Use the matrix in Attachment H to provide itemized costs for each database package proposed. Be very clear in describing what is included in the proposed solution. Include and itemize any expansions or optional add-ons to the proposed solution.

4. In regards to Section 4.3, Business References, we understand that Attachment F must be submitted to the State Library by the responding reference, however we have questions about the form in Section 4.3 on page 27. Is the form in section 4.3.2 to be submitted with the formal response or must this be submitted in advance to match the 1/30/2015 deadline for Business Reference submissions?

The form in section 4.3.2 is submitted with the formal response.

5. In regards to Section 4.3, Business References, we understand that Attachment F must be submitted to the State Library by the responding reference, however we have questions about the form in Section 4.3 on page 27. On the form in Section 4.3.2, to what number does “Reference #:” refer? Is this a number assigned by the Proposer (Vendor)?

The Reference # is assigned by the vendor.

ALL ELSE REMAINS THE SAME.

Vendor shall sign and return this amendment with proposal submitted.

NAME OF VENDOR _____

AUTHORIZED SIGNATURE _____

TITLE _____ DATE _____