

**BRIAN SANDOVAL**  
*Governor*



**James R. Wells, CPA**  
*Interim Director*

**Daphne DeLeon**  
*Division Administrator*

**STATE OF NEVADA  
DEPARTMENT OF ADMINISTRATION  
NEVADA STATE LIBRARY AND ARCHIVES  
100 N. Stewart Street  
Carson City, Nevada 89701  
(775) 684-3313 \* Fax (775) 684-3311 \* TDD (775) 687-8338**

April 27, 2015

**\*\*\*NOTICE OF AWARD\*\*\***

*A Notice of Award discloses the selected vendor(s) and the intended contract terms resulting from a State issued solicitation document. Contract for the services of an independent contractor do not become effective unless and until approved by the Board of Examiners.*

**Vendor: LearningExpress LLC**

**Contract Term:** July 1, 2015 – June 30, 2017

**Contract Amount: \$216,000**

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**LISTING OF AWARDED ITEMS:**

**RFP/Bid # 1116 for Statewide Library Database Packages**

**Using Agency:** Nevada State Library & Archives

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***This Notice of Award has been posted in the following locations:***

- |    |                              |                        |             |
|----|------------------------------|------------------------|-------------|
| 1. | State Library and Archives   | 100 N. Stewart St.     | Carson City |
| 2. | State Purchasing             | 515 E. Musser St.      | Carson City |
| 3. | Department of Administration | 209 East Musser Street | Carson City |

*Pursuant to NRS 333.370, any unsuccessful proposer may file a Notice of Appeal within 10 days after the date of this Notice of Award.*

**NOTE: This notice shall remain posted until May 7, 2015**