

BRIAN SANDOVAL
Governor



James R. Wells, CPA
Interim Director

Daphne DeLeon
Division Administrator

STATE OF NEVADA
DEPARTMENT OF ADMINISTRATION
NEVADA STATE LIBRARY AND ARCHIVES
100 N. Stewart Street
Carson City, Nevada 89701
(775) 684-3313 * Fax (775) 684-3311 * TDD (775) 687-8338

April 27, 2015

*****NOTICE OF AWARD*****

A Notice of Award discloses the selected vendor(s) and the intended contract terms resulting from a State issued solicitation document. Contract for the services of an independent contractor do not become effective unless and until approved by the Board of Examiners.

Vendor: World Book Inc.

Contract Term: July 1, 2015 – June 30, 2017

Contract Amount: \$186,920

LISTING OF AWARDED ITEMS:

RFP/Bid # 1116 for Statewide Library Database Packages

Using Agency: Nevada State Library & Archives

This Notice of Award has been posted in the following locations:

- | | | | |
|----|------------------------------|------------------------|-------------|
| 1. | State Library and Archives | 100 N. Stewart St. | Carson City |
| 2. | State Purchasing | 515 E. Musser St. | Carson City |
| 3. | Department of Administration | 209 East Musser Street | Carson City |

Pursuant to NRS 333.370, any unsuccessful proposer may file a Notice of Appeal within 10 days after the date of this Notice of Award.

NOTE: This notice shall remain posted until May 7, 2015