



# NEVADA STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS

## 201) LSTA Grant Project FINAL EVALUATION



Submit one electronic copy by 5:00 p.m., Monday, Oct. 3, 2016 - email to [nslaprlsta@admin.nv.gov](mailto:nslaprlsta@admin.nv.gov)  
Send one printed version of the evaluation to the LSTA Coordinator postmarked on or before October 3, 2016.

1. Applicant Library Name:
2. Person Completing this Evaluation
3. Address – Street, P.O. Box, Route:
4. Telephone Area/Number:
5. City, State, Zip+4:
6. E-mail address
7. Project Title
8. Grant Number: 2015-
9. Number of Person who used or participated in this project:

**A. Project Abstract:** An overview - Briefly describe the project's purpose, what was done in the funding timeframe for whom and the result and/or benefit. Write this for a public audience.

**B. Project Methods & Activities** List the methods and key activities for the project. If activities were added or not accomplished, identify the activity and include an explanation.

**C. Output measures for this project.** Describe the information gathered to evaluate this project. Report actual attendance numbers, circulation, items purchased or other metrics cited in the grant application. Include any additional data gathered not listed in the application. Attach a copy of any survey used.

**D. Outcome measures for this project.** Identify the benefits/impact of the project in terms of changes or improvements in skills, behaviors, knowledge and/or attitude of the target audience. Link outcomes, impacts or changes to outputs cited in section C.

**E. Anecdotal Information** – Include reactions from participants, residents of the community, comments gathered by staff, testimonial letters, etc

Submit any materials relevant to the project evaluation with this report. This may include comparative statistics, news clippings, reports, photos, examples of handouts, etc. Scans of information may be sent via email.

## **Supplemental Questions (required)**

### 1. Project Target Audience

- General population
- Directed to families
- Directed to intergenerational groups
- Targets immigrants/refugees
- Directed to those with disabilities
- Directed to those with limited functional

### 2. Project Partners – choose any that apply.

- Federal Government
- State Government
- Local Government
- School District
- Non-Profit
- Private Section
- Tribe
- None

List all project partners, include city, county or state.

### 3. For the Evaluation: Which evaluation method was used? Check all the apply.

- Survey
- Review of Administrative Data
- Interview/Focus Group
- Participant Observation
- Other
- None

4. Are there plans to continue this project after the funding period ends?    Yes            No

Please describe why or why not: