



# NEVADA STATE LIBRARY AND ARCHIVES

## 2015 LSTA GRANT APPLICATIONS Ranked Order



### 2015 COMPETITIVE APPLICATIONS

| Library                          | Title  | Amount     | Final Score |
|----------------------------------|--|------------|-------------|
| UNR, Special Collections (1)     | Paul Laxalt and Ronald Reagan Papers         | \$ 32,700  | 84.07       |
| Pershing County Library          | Digitize Lovelock Review-Miner Newspaper     | \$ 8,960   | 81.43       |
| UNLV Lied Library                | Teacher-Librarian Institute....              | \$ 40,000  | 81.17       |
| Mineral County Library           | Revving Up Teen Services                     | \$ 25,739  | 80.64       |
| Henderson District Libraries     | Around the World in 30 Days International... | \$ 34,400  | 80.15       |
| Sierra Nevada College Library    | Integrating Text and Image – Community Read  | \$ 17,850  | 80.15       |
| Carson City Library              | Nevada’s Working Capital – getting to work.. | \$ 82,902  | 78.31       |
| Pershing Co School District      | High School Library Learning Lab             | \$ 100,000 | 78.21       |
| North Las Vegas Library District | Reinventing the North Las Vegas Library....  | \$ 97,600  | 76.86       |
| LV-CCLD                          | Pre-K for All: A Community Approach....      | \$ 95,000  | 76.58       |
| Washoe County Library            | Idea and Experience Box                      | \$ 70,100  | 72.57       |
| Churchill Co School Libraries    | Libraries STEM Collection Development        | \$ 35,000  | 71.69       |
| UNR, Special Collections (2)     | Presenting Alf Doten’s Complete Diaries      | \$ 64,582  | 68.14       |
|                                  |  |            |             |

These figures are derived from the direct voting of the members of the State Council on Libraries and Literacy. Individual grants are scored and each Council member assigns a numerical value to the grant. Each grant total is then divided by the number of reviewers who voted on the project. This produces the **Final Score**. Note: some abstentions were recorded during the voting process and were factored into the scoring.

These rankings are from the review meeting held on January 14, 2015. The rankings are provided to the State Library Administrator. Actual awards are made after the U.S. Congress finalizes the budget and the state allotments are determined by the Federal Office of Management and Budget (OMB).