



STATE OF NEVADA
DEPARTMENT OF ADMINISTRATION
NEVADA STATE LIBRARY, ARCHIVES and PUBLIC RECORDS
100 N. Stewart Street
Carson City, Nevada 89701
(775) 684-3411 * Fax (775) 684-3426 * TDD (775) 687-8338

**The Committee to Approve Schedules for the Retention
and Disposition of Official State Records**

Meeting Notice

DATE: May 10, 2017
TIME: 1:15 p.m.
LOCATION: Nevada State Library and Archives Building
Board Room
100 North Stewart Street
Carson City, Nevada 89701

Notice: The Committee to Approve Schedules for the Retention and Disposition of Official State Records may address items out of sequence. The Committee may combine two or more agenda items for consideration, and the Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Agenda

1. **Call to Order, Welcome, Roll Call**
2. **Public Comment**
Comment may be limited to 5 minutes at the discretion of the Chairman. No action may be taken upon a matter raised during public comment until the matter has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020).
- FOR POSSIBLE ACTION 3. **Review, correct, if necessary, and approve the minutes from the February 8, 2017 meeting**
- FOR POSSIBLE ACTION 4. **Department of Wildlife, Enforcement Division**
 - A. RDA 2017018: Demerit Warnings
 - B. RDA 2017019: License/Permit Suspensions and Revocations
- FOR POSSIBLE ACTION 5. **Department of Corrections, Offender Management**
 - A. RDA 1991496: Departmental Count Sheets
 - B. RDA 1991494: Meritorious Service Credit Referral
 - C. RDA 1991493: Work Good Time Credit Report
 - D. RDA 1999079: Inmate Personal Data Card
 - E. RDA 1991495: Nevada Correctional Information System Database

- F. RDA 1991499: Inmate Number Identification Assignment Log
 - G. RDA 1999080: Inmate Legal Data Card
- FOR POSSIBLE ACTION**
6. **Board for the Regulation of Liquefied Petroleum Gas**
 A. RDA 2017020 Licensing Records
- FOR POSSIBLE ACTION**
7. **Nevada Department of Transportation**
 A. TRDA 2014106: Permit Files – Event And Temporary Use
 B. TRDA 2017022: Permit Files - Permanent Installations
 C. TRDA 2017023: Permit Files - Long Term Installations
 D. TRDA 2014107 Permit Files – Over-Dimensional Vehicle
- FOR POSSIBLE ACTION**
- FOR POSSIBLE ACTION**
8. **Assembly Bill 42 and 2017 Legislative Session Updates**
9. **Discuss future agenda items**
 Office of the Attorney General
 Department of Education – Office of Educator Licensure
 Department of Administration – Risk Management
 Deferred Compensation Committee
10. **Public Comment**
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- FOR POSSIBLE ACTION**
11. **Confirm time of next meeting**
 Next meeting scheduled for June 14, 2017
- FOR POSSIBLE ACTION**
12. **Adjourn**

General Information

Members of the public who are disabled or who may require special accommodations at the meeting are requested to notify State Records in writing at 100 N. Stewart Street, Carson City, NV 89701 or by calling (775) 684-3411 or by email aaguilera@admin.nv.gov prior to the meeting date.

A complete copy of the information submitted to the Committee for this "Agenda and Meeting Notice" is available by contacting the State Records at (775) 684-3411. This agenda, the Committee Packet and all other supplemental material made available to each Committee member will also be made available to the public on the website of the Department of Administration, Nevada State Library, Archives and Public Records prior to the meeting date and may be found at: www.nsla.nv.gov (under Records Management, State Records Committee).

The material is also available by contacting Adan Aguilera at adan.aguilera@admin.nv.gov

This agenda has been posted at the following locations:

Nevada State Library, Archives and Public Records
100 North Stewart Street
Carson City, NV 89701

The Nevada Legislature
401 S. Carson St.
Carson City, NV 89701

Washoe County Library
301 South Center Street
Reno, NV 89505

The Las Vegas/Clark County Library District
7060 Windmill Ln
Las Vegas, NV 89113

NSLAPR website: www.nsla.nv.gov

As required by [NRS 232.175](#):
<https://notice.nv.gov/> Under the Department of Administration, State Records Committee.