



STATE OF NEVADA
DEPARTMENT OF ADMINISTRATION
NEVADA STATE LIBRARY, ARCHIVES and PUBLIC RECORDS
100 N. Stewart Street
Carson City, Nevada 89701
(775) 684-3411 * Fax (775) 684-3426 * TDD (775) 687-8338

**The Committee to Approve Schedules for the Retention
and Disposition of Official State Records**

Meeting Notice

DATE: August 9, 2017
TIME: 1:15 p.m.
LOCATION: Nevada State Library and Archives Building
Board Room
100 North Stewart Street
Carson City, Nevada 89701

Notice: The Committee to Approve Schedules for the Retention and Disposition of Official State Records may address items out of sequence. The Committee may combine two or more agenda items for consideration, and the Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Agenda

- 1. Call to Order, Welcome, Roll Call**
- 2. Public Comment**
Comment may be limited to 5 minutes at the discretion of the Chairman. No action may be taken upon a matter raised during public comment until the matter has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020).
- FOR POSSIBLE ACTION 3. Review, correct, if necessary, and approve the minutes from the May 10, 2017 meeting**
- FOR POSSIBLE ACTION 4. Department of Public Safety, Investigations Division**
 - A. RDA 1995005: Audit Records (Informant Account)
 - B. RDA 1985059: Report of Interception of Wire and Oral Communications
 - C. RDA 2009037: Warrant File
 - D. RDA 2009040: NCIC and NCJIS Updates
 - E. RDA 2009035: Records Requests
 - F. RDA 1986012: Reports - Informational
- FOR POSSIBLE ACTION 5. Department of Business and Industry, Athletic Commission**

- A. RDA 1989119: Licensee Files
- B. RDA 1989118: Promoter Files
- C. RDA 2017029: Unarmed Combatants Licensee Files
- D. RDA 2017030: Denied, Withdrawn, Incomplete Applications
- E. RDA 2017031: Licensee (including Unarmed Combatants)/Promoter Files: Famous/Celebrated/Historically Significant
- F. RDA 1989121: Unissued Licenses

FOR POSSIBLE ACTION

6. Commission of Peace Officers Standards and Training, Administration

- A. RDA 2000057: Certified Course Files

FOR POSSIBLE ACTION

7. Board of Examiners for Social Workers

- A. RDA 2017034: Social Worker Licensee File

FOR POSSIBLE ACTION

8. Public Utilities Commission

- A. RDA 1998031: Master Files – Utilities
- B. RDA 1998020: Legal Files
- C. RDA 1998021: One Call Incident Reports
- D. RDA 1998030: Utility Outage Reports
- E. RDA 1998104: Annual Reports for Utilities, Telecommunications Companies and Mobile Home Parks

FOR POSSIBLE ACTION

9. Department of Motor Vehicles, Compliance Enforcement

- A. RDA 2000060 Licensing File: Body Shop
- B. RDA 2000066 Licensing File: Brokers
- C. RDA 2000069 Licensing File: Driving Schools
- D. RDA 2000067 Licensing File: DUI Schools
- E. RDA 2000062 Licensing File: Emission Control Station
- F. RDA 2000070 Licensing File: Garages
- G. RDA 2000068 Licensing File: Traffic Safety Schools
- H. RDA 2000065 Licensing File: Wrecker, Salvage Pool

FOR POSSIBLE ACTION

10. Discuss future agenda items

Veteran's Services
 Business and Industry, Insurance Division
 Conservation and Natural Resources, State Historic Preservation Office
 Department of Education, Educator Licensure

11. Public Comment

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FOR POSSIBLE ACTION

12. Confirm time of next meeting

Next meeting scheduled for September 13, 2017

FOR POSSIBLE ACTION

13. Adjourn

General Information

Members of the public who are disabled or who may require special accommodations at the meeting are requested to notify State Records in writing at 100 N. Stewart Street, Carson City, NV 89701 or by calling (775) 684-3411 or by email aaguilera@admin.nv.gov prior to the meeting date.

A complete copy of the information submitted to the Committee for this "Agenda and Meeting Notice" is available by contacting the State Records at (775) 684-3411. This agenda, the Committee Packet and all other supplemental material made available to each Committee member will also be made available to the public on the website of the Department of Administration, Nevada State Library, Archives and Public Records prior to the meeting date and may be found at: www.nsla.nv.gov (under Records Management, State Records Committee).

The material is also available by contacting Adan Aguilera at 100 North Stewart St. Carson City, NV 89701 (775) 684-3423 adan.aguilera@admin.nv.gov

This agenda has been posted at the following locations:

Nevada State Library, Archives and Public Records
100 North Stewart Street
Carson City, NV 89701

The Nevada Legislature
401 S. Carson St.
Carson City, NV 89701

Washoe County Library
301 South Center Street
Reno, NV 89505

The Las Vegas/Clark County Library District
7060 Windmill Ln
Las Vegas, NV 89113

NSLAPR website: www.nsla.nv.gov

As required by [NRS 232.175](#):
<https://notice.nv.gov/> Under the Department of Administration, State Records Committee.