NEVADA PUBLIC LIBRARIES FY 2020
STATE COLLECTION DEVELOPMENT APPLICATION

Library

Date

Address

Telephone

E-mail

Application is due: Friday, November 1, 2019

For Admin Use Only
Eligible: ______ No decrease_________
Amt Granted_______________ Project ID____

FY2020: TITLE:

Brief Description of Project (Use additional sheets if necessary to fully describe project):

Need for Project:

How the Need was determined:

Types of Materials to be purchased:

If additional space is needed, please complete on a separate sheet.

Termination for Non-Appropriation. The continuation of this grant is subject to and contingent upon sufficient funds being appropriated, budgeted, and otherwise made available by the State Legislature and/or federal sources. Reservation of funds based upon budget reductions is included herein. The granting authority may reduce or terminate this grant, and the grantee waives any and all claim(s) for damages, effective immediately upon receipt of written notice (or any date specified therein) if for any reason the granting agency's funding from State and/or federal sources is not appropriated or is withdrawn, limited, or impaired.

Please complete and sign the application; scan and return this copy to Norma Fowler at nfowler@admin.nv.gov as a PDF once it is signed.

CERTIFICATION

In accepting these funds for collection development, the undersigned agrees and certifies that: 1) they have not supplanted or caused to be reduced any other sources of funding for the public library and 2) narrative reports on the project's progress will be submitted when requested by the State Library.

President, Board of Trustees                                      Date                      Library Director                                    Date

Project Director (if applicable)                                  Date